

## MEMBERS

Councillor LEGGETT (Chairman), PARSONS (Deputy Chairman) and Councillors BELSEY, MARSH, NEEHAM, ROBERTS, STANBURY and Mrs SMITH.

## AGENDA

1. **MINUTES OF THE MEETING HELD ON 23 OCTOBER 2001 - Previously circulated.**
2. **APOLOGIES FOR ABSENCE.**
3. **QUESTIONS BY MEMBERS OF THE PUBLIC UNDER STANDING ORDER NO. 27** on matters not already included on the agenda and for which prior written notice has been given (total time allowed 15 minutes).
4. **URGENT ITEM(S) OF BUSINESS.** The Chairman to notify the Committee of any item(s) of urgent business to be added to the agenda.
5. **RIGHT TO ADDRESS MEETING/ORDER OF BUSINESS.** Chairman to report any requests received to address the Committee from a member of the public or from a Councillor in respect of an item listed below and to invite the Committee to consider taking such item(s) at the commencement of the meeting.
6. **USE OF BED AND BREAKFAST ACCOMMODATION.** Report of Acting Director of Housing, Health and Community Finance - **Report 06.**
7. **HOUSES IN MULTIPLE OCCUPATION.** Report of Head of Environment Health - **Report 07.**
8. **BEST VALUE REVIEW OF CEMETERIES AND CREMATORIA.** Report of the Cemeteries and Crematoria Best Value Review Team - **Report 08.**
9. **BEST VALUE REVIEW OF HIGHWAYS MANAGEMENT.** Report of Highways Management Best Value Review Team - **Report 09.**
10. **BEST VALUE REVIEW OF CLEANSING.** Report of the Cleansing Best Value Review Team - **Report 10.**  

(NB: Also includes a briefing note from Councillor Parsons regarding the outcome of the Cleansing Best Value Review 10a and a response by Mr M Probyn, Head of Amenities 10b).
11. **BEST VALUE REVIEW OF BUILDING CONTROL.** Report of the Building Control Best Value Review Team - **Report 11.**
12. **EXCLUSION OF THE PUBLIC.** The Proper Officer considers that discussion of the following items is likely to disclose exempt information defined in Schedule 12A of the Local Government Act 1972 and may therefore need to take place in confidential session. The relevant paragraphs of Schedule 12A are shown beneath the items as appropriate.
13. **BEST VALUE REVIEW OF BUILDING CONTROL - APPENDIX 4.** Report of the Building Control Best Value Review Team - **Report 13.**  

(Exempt information reason - Para 1 - Information Relating to an Employee)
14. **LIFELINE BEST VALUE REVIEW.** Report of the Lifeline Best Value Review Team - **Report 14.**

(Exempt information reason - Para 9 - Terms of a Proposed Contract)

**Inspection of Background Papers** – Please see contact details listed in each report.

**Councillor Right of Address** - Councillors wishing to address the meeting who are not members of the Committee must notify the Chairman in advance.

**Public Right of Address** – Requests by members of the public to speak on a matter which is listed in this agenda must be **received** in writing by no later than 12 Noon, 2 working days before the meeting e.g. if the meeting is on a Wednesday, received by 12 Noon on the preceding Monday). The request should be made to Democratic Services at the address listed below. The request may be made by, letter, fax, or electronic mail. For further details on the rules about speaking at meetings or for asking a question on a matter not listed on the agenda please contact Democratic Services.

**Further Information** – Councillor contact details, committee membership lists and other related information are also available from Democratic Services.

**Democratic Services**, Town Hall, Grove Road, Eastbourne, BN21 4UG

Tel (01323) 415023/415000 Minicom (01323) 415111 Fax (01323) 410322

E Mail: [councillors@eastbourne.gov.uk](mailto:councillors@eastbourne.gov.uk)

\_For general Council enquiries, please telephone (01323) 410000

E-mail enquiries@eastbourne.gov.uk